



4/7/2021

PropertyOne Profile
for
4871 N Red Hills Ave

If we can assist you further, please feel free to contact us.

Customer Service Contact Information:

By Phone: (208)424-8511

By Email: cservice@titleonecorp.com

This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, no liability beyond the amount paid for this report is assumed hereunder, and the company is not responsible beyond the amount paid for any errors and omissions contained herein.

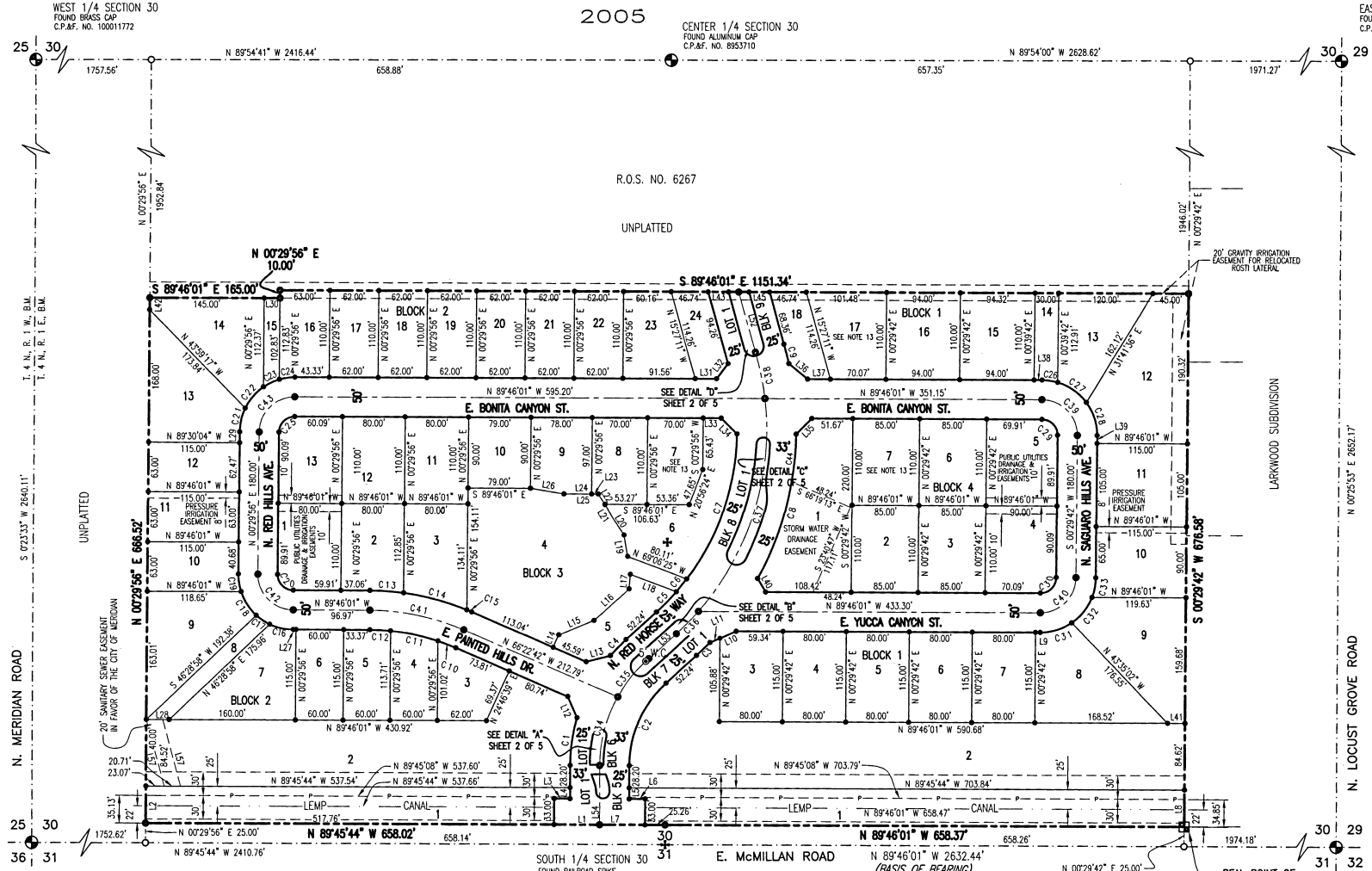
PLAT OF SAGUARO CANYON SUBDIVISION NO. 1

A PORTION OF THE S 1/2 OF SECTION 30,
TOWNSHIP 4 NORTH, RANGE 1 EAST, B.M.,
MERIDIAN, ADA COUNTY, IDAHO

2005

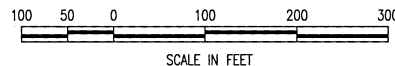
CENTER 1/4 SECTION 30
FOUND ALUMINUM CAP
C.P.A.F. NO. 8953710

EAST 1/4 SECTION 30
FOUND BRASS CAP
C.P.A.F. NO. 102136860



LEGEND

- REAL POINT OF BEGINNING, SET 5/8" X 30" REBAR
- FOUND BRASS OR ALUMINUM CAP (AS NOTED)
- SET 5/8" X 30" REBAR WITH PLASTIC CAP
- SET 1/2" X 24" REBAR WITH PLASTIC CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP "PLS 4998"
- WITNESS CORNER (DISTANCE TO ACTUAL NOTED)
- POINT NOT SET
- BOUNDARY LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- LOT LINE
- EXISTING PROPERTY LINE
- EASEMENT LINE
- C/L 60' WIDE IDAHO POWER COMPANY EASEMENT
- C/L 50' OPERATIONAL AND MAINTENANCE EASEMENT FOR THE LEMP CANAL



SCALE IN FEET

FARWEST, L.L.C.
DEVELOPER
BOISE, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

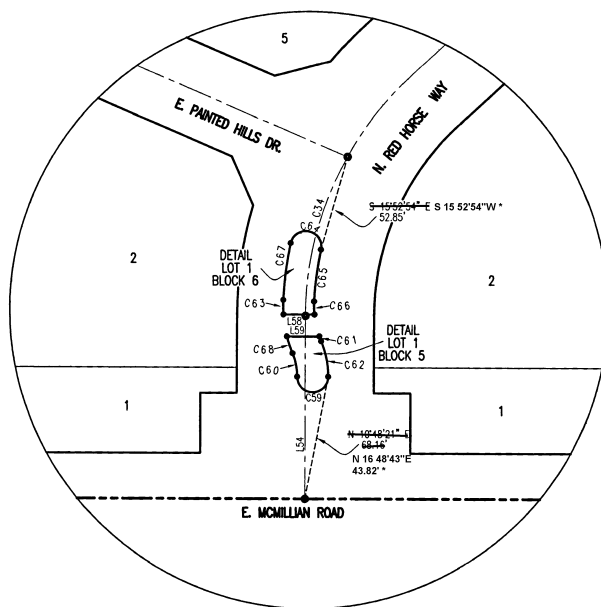


PLAT OF SAGUARO CANYON SUBDIVISION NO. 1

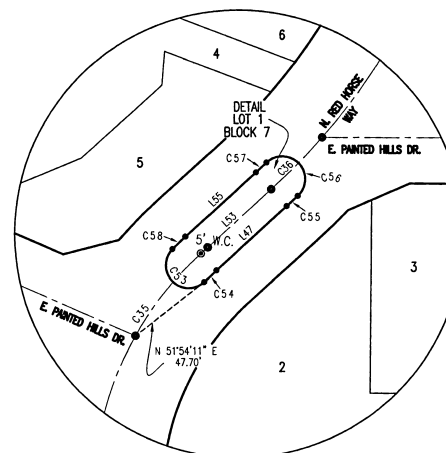
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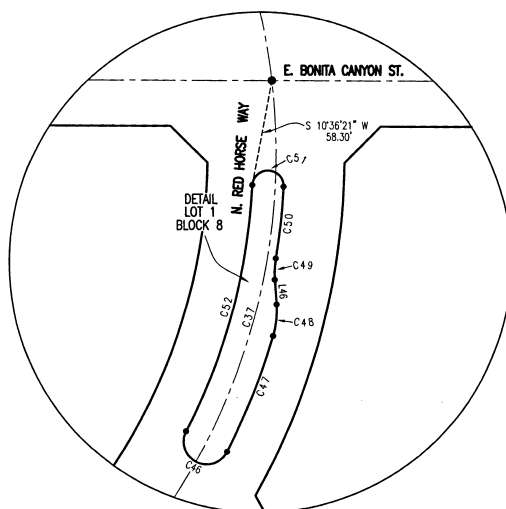
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8/24/05



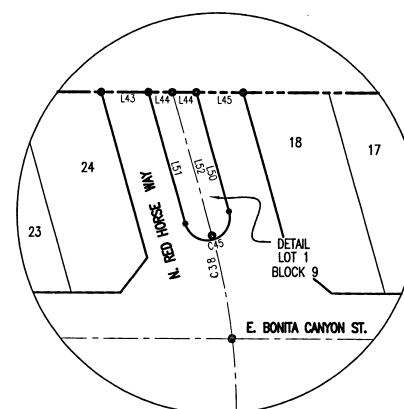
DETAIL "A"
N.T.S.



DETAIL "B"
N.T.S.



DETAIL "C"
N.T.S.



DETAIL "D"
N.T.S.



FARWEST, L.L.C.
DEVELOPER
BOISE, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

SAGUARO CANYON SUBDIVISION NO. 1

CURVE TABLE

NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD BEARING	CHORD LENGTH
C1	61.35	217.50	16°09'44"	30.88	S 08°19'08" W	61.15
C2	117.85	142.50	47°23'10"	62.53	S 23°55'51" W	114.52
C3	23.43	387.50	03°27'51"	11.72	N 45°53'31" E	23.43
C4	28.24	217.50	07°26'18"	14.14	S 43°54'17" W	28.22
C5	35.91	312.50	06°35'01"	17.97	N 44°19'56" E	35.89
C6	21.06	312.50	03°51'40"	10.53	N 39°06'36" E	21.06
C7	197.45	312.50	36°12'05"	102.15	N 19°04'43" E	194.18
C8	190.85	387.50	28°13'09"	97.40	N 14°56'36" E	188.93
C9	25.40	387.50	03°45'21"	12.71	N 14°23'57" W	25.40
C10	24.19	275.00	05°02'27"	12.11	N 68°53'56" W	24.19
C11	61.40	275.00	12°47'31"	30.83	N 77°48'55" W	61.27
C12	26.67	275.00	05°33'21"	13.34	N 66°59'20" W	26.66
C13	43.06	325.00	07°35'26"	21.56	S 85°58'18" E	43.02
C14	82.91	325.00	14°36'57"	41.68	S 74°52'06" E	82.68
C15	6.70	325.00	01°10'55"	3.35	S 66°58'10" E	6.70
C16	30.82	70.00	25°13'39"	15.66	S 77°09'11" E	30.57
C17	20.57	70.00	16°50'06"	10.36	S 56°07'19" E	20.49
C18	36.19	70.00	29°37'24"	18.51	S 32°53'34" E	35.79
C19	22.70	70.00	18°34'48"	11.45	S 08°47'27" E	22.60
C20	31.51	20.00	90°15'57"	20.09	S 44°38'02" E	28.35
C21	31.14	70.00	25°29'33"	15.83	S 13°14'43" W	30.89
C22	36.23	70.00	29°39'28"	18.53	S 40°49'13" W	35.83
C23	22.29	70.00	18°14'54"	11.24	S 64°46'24" W	22.20
C24	19.96	70.00	16°20'09"	10.05	S 82°03'55" W	19.89
C25	31.32	20.00	89°44'03"	19.91	S 45°21'58" W	28.22
C26	20.26	70.00	16°35'00"	10.20	N 81°28'30" W	20.19
C27	45.01	70.00	36°50'21"	23.31	N 54°45'50" W	44.24
C28	45.01	70.00	36°50'21"	23.31	N 17°55'29" W	44.24
C29	31.51	20.00	90°15'42"	20.09	N 44°38'09" W	28.35
C30	31.32	20.00	89°44'18"	19.91	N 45°21'51" E	28.22
C31	42.29	70.00	34°36'44"	21.81	N 72°55'38" E	41.65
C32	41.76	70.00	34°10'57"	21.52	N 38°31'47" E	41.15
C33	25.59	70.00	20°56'37"	12.94	N 10°58'00" E	25.45
C34	91.08	180.00	28°59'36"	46.54	S 14°44'04" W	90.12
C35	57.78	180.00	18°23'35"	29.14	S 38°25'39" W	57.54
C36	39.77	350.00	06°30'40"	19.91	N 44°22'06" E	39.75
C37	290.75	350.00	47°35'46"	154.35	N 17°18'53" E	282.46
C38	60.09	350.00	09°50'12"	30.12	N 11°24'06" W	60.02
C39	70.89	45.00	90°15'42"	45.21	N 44°38'09" W	63.78
C40	70.48	45.00	89°44'18"	44.79	N 45°21'51" E	63.49
C41	122.46	300.00	23°23'19"	62.10	N 78°04'21" W	121.61
C42	70.89	45.00	90°15'57"	45.21	S 44°38'02" E	63.79
C43	70.48	45.00	89°44'03"	44.79	S 45°21'58" W	63.49
C44	60.73	387.50	08°58'46"	30.43	S 05°18'25" W	60.67
C45	39.27	12.50	180°00'00"	0.00	N 74°32'49" E	25.00
C46	39.27	12.50	180°00'00"	0.00	S 63°04'29" E	25.00
C47	68.42	362.50	10°48'52"	34.31	N 21°31'05" E	68.32
C48	17.54	50.00	20°05'56"	8.86	N 06°03'41" E	17.45
C49	11.70	50.00	13°24'41"	5.88	N 02°43'03" E	11.68
C50	39.61	354.50	06°24'09"	19.83	N 06°13'20" E	39.59
C51	26.70	8.50	180°00'00"	0.00	N 86°58'45" W	17.00
C52	140.81	337.50	23°54'16"	71.44	S 14°58'23" W	139.79
C53	39.27	12.50	180°00'00"	0.00	S 45°19'14" E	25.00
C54	8.61	167.50	02°56'41"	4.31	N 46°09'06" E	8.61
C55	8.19	374.49	01°15'08"	4.09	N 46°59'55" E	8.19
C56	39.57	12.50	181°20'27"	-1068.54	N 43°02'44" W	25.00
C57	7.89	337.50	01°20'24"	3.95	N 46°57'15" E	7.89
C58	9.89	192.50	02°56'41"	4.95	S 46°09'06" W	9.89
C59	26.70	8.50	180°00'00"	0.00	N 89°45'44" W	17.00
C59	26.70	8.50	180°00'00"	0.00	N 89°45'44" W	17.00
C60	13.18	33.00	22°53'05"	6.68	N 11°12'16" W	13.09
C61	2.74	50.00	03°08'40"	1.37	S 21°04'29" E	2.74
C62	19.97	50.00	22°53'05"	10.12	S 11°12'16" E	19.84
C63	7.93	67.00	06°46'51"	3.97	N 00°33'19" W	7.92
C64	26.70	8.50	180°00'00"	0.00	S 77°48'23" E	17.00
C65	28.67	175.50	09°21'31"	14.36	S 07°30'52" W	28.63
C66	7.16	50.00	08°12'26"	3.59	S 01°16'07" E	7.16
C67	31.44	192.50	09°21'31"	15.76	N 07°30'52" E	31.41
C68	9.69	67.00	08°17'08"	4.85	N 18°30'15" W	9.68

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 89°45'44" W	57.50'
L2	N 00°29'56" E	47.00'
L3	N 89°45'44" W	20.00'
L4	N 00°14'16" E	14.00'
L5	N 00°14'16" E	14.00'
L6	S 89°45'44" E	20.00'
L7	N 89°45'44" W	57.50'
L8	S 00°29'42" W	46.95'
L9	N 89°46'01" W	6.00'
L10	S 66°27'26" W	22.62'
L11	S 66°27'26" W	13.98'
L12	N 23°40'18" W	29.39'
L13	S 75°35'10" W	31.51'
L14	N 23°37'18" E	17.46'
L15	N 67°35'58" E	48.34'
L16	N 47°44'47" E	59.70'
L17	N 05°00'57" E	18.44'
L18	S 69°06'25" E	62.12'
L19	N 09°39'35" W	27.53'
L20	N 32°09'17" W	45.45'
L21	N 32°09'17" W	60.85'
L22	N 32°09'17" W	15.40'
L23	N 89°46'01" W	8.42'
L24	N 89°46'01" W	35.22'
L25	N 89°46'01" W	43.64'
L26	N 80°28'04" W	43.31'
L27	N 89°46'01" W	3.60'
L28	N 89°46'01" W	28.92'
L29	N 00°29'56" E	13.86'
L30	S 89°46'01" E	20.00'
L31	S 89°46'01" E	26.74'
L32	N 37°23'24" E	24.16'
L33	S 89°46'01" E	22.60'
L34	S 45°18'41" E	28.55'
L35	N 44°47'39" E	28.07'
L36	S 50°24'17" E	30.93'
L37	S 89°46'01" E	28.82'
L38	S 89°46'01" E	10.00'
L39	S 00°29'42" W	10.00'
L40	N 29°37'03" W	19.91'
L41	N 89°46'01" W	22.16'
L42	N 00°29'56" E	15.00'
L43	S 89°46'01" E	25.97'
L44	S 89°46'01" E	12.98'
L45	S 89°46'01" E	25.97'
L46	N 03°59'17" W	13.57'
L47	N 47°37'26" E	52.24'
L48	S 00°13'59" W	48.50'
L49	S 00°13'59" W	40.00'
L50	S 15°27'11" E	67.71'
L51	S 15°27'11" E	74.73'
L52	S 15°27'11" E	79.17'
L53	N 47°37'26" E	52.24'
L54	N 00°14'16" E	75.20'
L55	N 47°37'26" E	52.24'
L56	N 00°13'59" E	40.00'
L57	S 14°47'08" E	87.51'
L58	S 89°45'44" E	17.06'
L59	S 89°45'44" E	17.78'

NOTES

- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS, IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET, UNLESS OTHERWISE NOTED. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN OR DESIGNATED, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- LOTS 1, 2, 14 AND 18, BLOCK 1; LOTS 1, 2, 8, 15 AND 24, BLOCK 2; LOTS 5 AND 6, BLOCK 3; LOT 1 BLOCK 4; LOT 1 BLOCK 5; LOT 1 BLOCK 6; LOT 1, BLOCK 7; AND LOT 1, BLOCK 8, LOT 1 BLOCK 9 ARE NON-BUILDABLE LOTS TO BE OWNED AND MAINTAINED BY THE SAGUARO CANYON HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS AND SHALL BE USED FOR LANDSCAPE AND HOMEOWNER'S ACCESS AND RECREATION. SAID LOT 8, BLOCK 2, IS COVERED BY A BLANKET CITY OF MERIDIAN SANITARY SEWER EASEMENT.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- RESTRICTIVE COVENANTS WILL BE IN EFFECT FOR THIS SUBDIVISION.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH TITLE 11 AND TITLE 12 OF THE MERIDIAN CITY CODE UNLESS OTHERWISE MODIFIED BY CONDITIONAL USE PERMIT CUP-03-058 WHICH ALLOWED FOR REDUCED LOT SIZES, LOT FRONTAGES AND MINIMUM HOUSE SIZE.
- DIRECT LOT ACCESS TO E. McMillan Road IS NOT ALLOWED UNLESS SPECIFICALLY PERMITTED BY ACHD AND THE CITY OF MERIDIAN.
- EXCEPT FOR LOT 4, BLOCK 3, DIRECT LOT ACCESS TO N. RED HORSE WAY IS NOT ALLOWED UNLESS SPECIFICALLY PERMITTED BY ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF MERIDIAN.
- A PORTION OF LOT 1, BLOCK 4, AND ALL OF LOT 5, BLOCK 3, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCLUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON JUNE 1, 2004 AS INSTRUMENT NO.104068411, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- LOT 17, BLOCK 1, LOT 7, BLOCK 3, AND LOT 7, BLOCK 4, SHALL HAVE NO BUILDING PEAK EXCEEDING 25 FEET IN HEIGHT ABOVE HIGHEST NATURAL GROUND AND SHALL BE SINGLE STORY BUILDINGS.
- THE OWNER HAS PROVIDED IRRIGATION FOR THIS SUBDIVISION UNDER SECTION 31-3805(B) OF THE IDAHO CODE. THE SETTLERS IRRIGATION DISTRICT HAS ACCEPTED THE OWNERSHIP, OPERATION, AND MAINTENANCE OF THIS PRESSURIZED IRRIGATION SYSTEM.
- SEE COMBINATION LICENSE AND CONSTRUCTION, OPERATION, AND MAINTENANCE AGREEMENT WITH SETTLER'S IRRIGATION DISTRICT, INSTRUMENT NO. 105005761, REGARDING BUT NOT LIMITED TO BRIDGE CROSSING, PRESSURIZED IRRIGATION SYSTEM, AND TILING AND RELOCATION PLANS AFFECTING SAID SUBDIVISION.



SAGUARO CANYON SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

KNOWN ALL MEN BY THESE PRESENTS: THAT FARWEST, L.L.C., A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND DULY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2): ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PARCEL OF LAND BEING A PORTION OF THE S 1/2 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 30, T.4N., R.1E., B.M., THENCE N 89°46'01" W 1974.18 FEET ALONG THE SOUTH LINE OF SAID SECTION 30 TO A POINT, THENCE N 00°29'42" E 25.00 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF E. McMILLAN ROAD, THE REAL POINT OF BEGINNING OF THIS SUBDIVISION.

THENCE N 89°46'01" W 658.37 FEET ALONG SAID RIGHT OF WAY TO A POINT;

THENCE N 89°45'44" W 658.02 FEET ALONG SAID RIGHT OF WAY TO A POINT;

THENCE N 00°29'56" E 666.52 FEET TO A POINT;

THENCE S 89°46'01" E 165.00 FEET TO A POINT;

THENCE N 00°29'56" E 10.00 FEET TO A POINT;

THENCE S 89°46'01" E 1151.34 FEET TO A POINT ON THE WEST LINE OF LARKWOOD SUBDIVISION;

THENCE S 00°29'42" W 676.58 FEET ALONG SAID WEST LINE TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION, CONTAINING 20.41 ACRES, MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 2nd DAY OF May, 2005.

Marty Goldsmith
MARTY GOLDSMITH, MEMBER
FARWEST, L.L.C.

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 2nd DAY OF May, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARTY GOLDSMITH, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF THE FARWEST L.L.C. THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID L.L.C., AND ACKNOWLEDGED TO ME THAT SUCH L.L.C. EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Tracy E. Irvin
NOTARY PUBLIC FOR IDAHO
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES: 5/12/06

CERTIFICATE OF OWNERS (CONTINUED)

Robert C. Rhead
ROBERT C. RHEAD

Marlene D. Rhead
MARLENE D. RHEAD

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 2nd DAY OF May, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT C. RHEAD AND MARLENE D. RHEAD, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS THAT EXECUTED THE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PERSONS EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Tracy E. Irvin
NOTARY PUBLIC FOR IDAHO
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES: 5/12/06

CERTIFICATE OF SURVEYOR

I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND SHOWN HEREIN, HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID PLAT; AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS, AND THE CORNER PERPETUATION AND FILING LAW.

WAYNE K. BARBER, P.L.S. 8444



SAGUARO CANYON SUBDIVISION NO. 1

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 10th DAY OF JANUARY 2002

[Signature]
CHAIRMAN
ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/ SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/ SEPTIC FACILITIES SHALL BE ALLOWED.

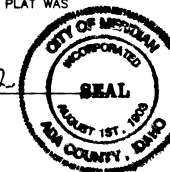


Melinda McKinnon REN: 140-04
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 10th DAY OF August 2004, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

[Signature]
MERIDIAN CITY CLERK



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Lynnda Fischer by Nancy Everett 7-15-05
COUNTY TREASURER DATE



APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

[Signature]
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



John E. Brister 7/14/05
COUNTY SURVEYOR PLS 3030

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 165095773
STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Bridge Engineering AT 40 MINUTES PAST 3 O'CLOCK P.M. THIS 15 DAY OF July, 2005, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 92 OF PLATS AT PAGES 10993 THRU 10997.

A. [Signature]
DEPUTY
Pc: 2 32.00

J. [Signature]
EX-OFFICIO RECORDER

