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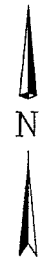
Blue Heron Subdivision

A PORTION OF THE N1/2S1/2SW1/4, NW1/4SW1/4 AND OF THE NE1/4SW1/4 OF SECTION 2 TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN CANYON COUNTY, IDAHO 2002

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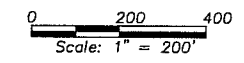
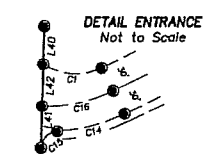
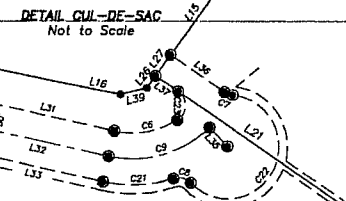
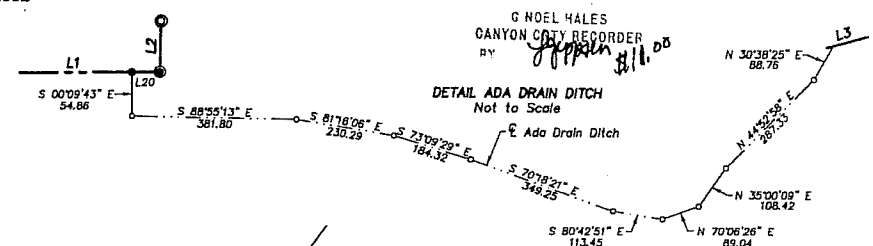
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G NOEL MALES
CANYON CITY RECORDER
BY *J. J. J.*



CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	CHORD
C1	68.09	59°31'21"	70.74	67.60
C2	554.00	26°51'39"	259.72	257.35
C3	888.00	72°17'07"	113.94	113.87
C4	888.00	12°27'21"	193.05	192.67
C5	770.00	7°58'07"	107.09	107.00
C6	100.00	43°41'34"	76.26	74.42
C7	20.00	32°48'31"	10.06	9.95
C8	20.00	62°43'13"	21.89	20.82
C9	130.00	56°08'51"	127.39	122.36
C10	830.00	7°58'07"	115.44	115.34
C11	828.00	12°27'21"	180.00	179.65
C12	828.00	72°17'07"	106.25	106.17
C13	484.00	26°51'39"	231.59	229.48
C14	895.54	32°48'31"	80.96	80.44
C15	20.00	64°54'45"	29.84	27.00
C16	175.54	27°39'24"	84.73	83.91
C17	524.00	26°51'39"	245.66	243.41
C18	858.00	72°17'07"	110.10	110.02
C19	858.00	12°27'21"	186.53	186.16
C20	800.00	7°58'07"	111.26	111.17
C21	160.00	32°48'31"	83.11	82.18
C22	60.00	219°33'56"	230.28	112.60
C23	20.00	114°26'35"	39.95	33.63

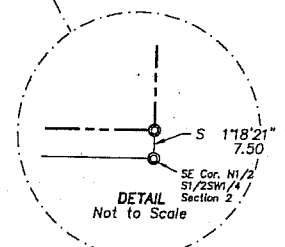
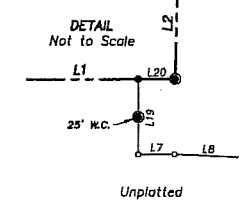
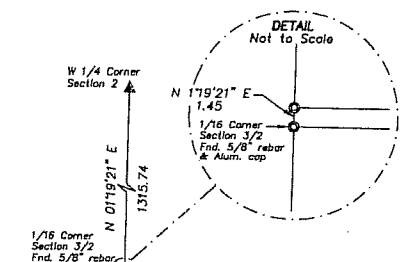
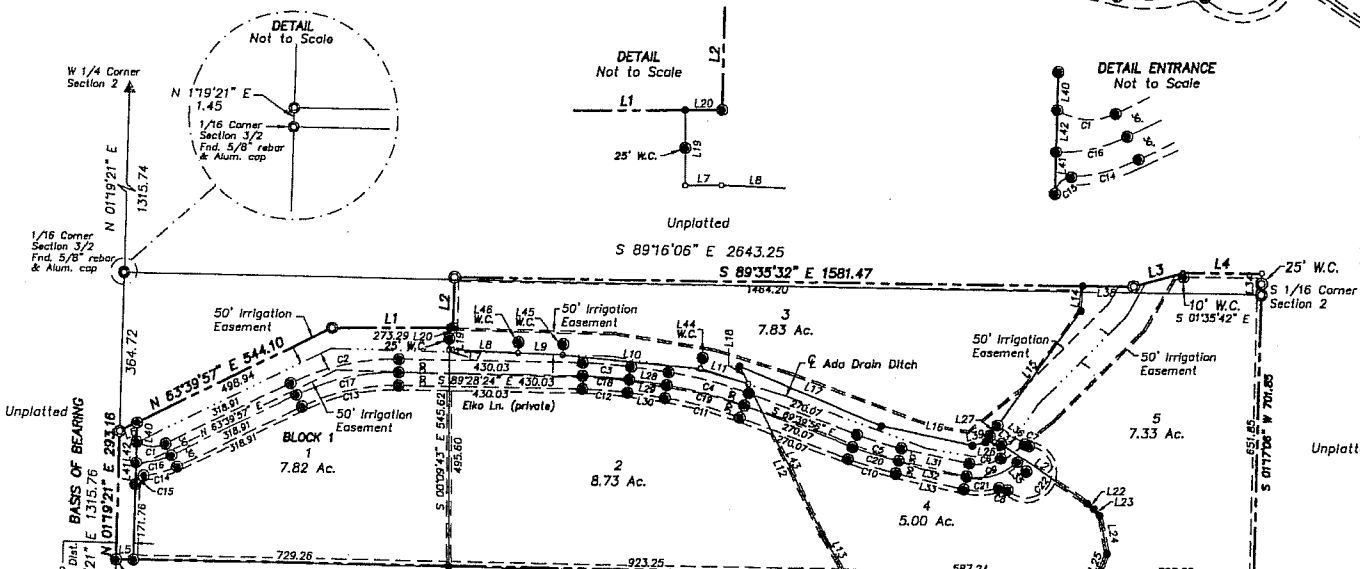
LINE TABLE		LINE TABLE	
LINE	LENGTH	LINE	LENGTH
L1	281.71	L24	88.83
L2	116.11	L25	58.00
L3	119.08	L26	17.27
L4	184.20	L27	30.00
L5	40.00	L28	88.08
L6	45.16	L29	88.08
L7	7.72	L30	88.08
L8	153.85	L31	162.17
L9	104.51	L32	162.17
L10	323.68	L33	162.17
L11	118.26	L34	50.00
L12	384.57	L35	30.00
L13	103.10	L36	76.53
L14	286.85	L37	32.29
L15	328.13	L38	117.27
L16	215.85	L39	31.46
L17	357.69	L40	43.63
L18	45.15	L41	49.11
L19	50.01	L42	49.11
L20	8.43	L43	429.71
L21	272.83	L44	25.14
L22	20.24	L45	25.01
L23	20.14	L46	25.00



LEGEND

- ▲ RAIL ROAD SPIKE MONUMENT - FOUND
- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 5/8" x 30" REBAR - SET
- 1/2" x 24" REBAR - SET
- CALCULATED POINT
- - - PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER

Utility, drainage and irrigation easement. Unless otherwise noted widths shall be:
 10 feet along street frontage
 10 feet on each side of back lot lines
 5 feet on each side of interior lot lines
 If a lot line is moved the easement(s) shall move with the lot line, provided that utilities have not been installed within the easement(s).



DATE OF PREPARATION
DECEMBER 4, 2001

Skinner Land Survey Co. Inc.

8818 S. Georgia Ave.
Caldwell, ID. 83406
(208) 464-0823
AP230101
Sheet 1 of 2

NOTE:

- This Development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation or any appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or any appurtenance to it."
- House numbers shall be illuminated for emergency services purposes.
- The strip of land to the south of Blue Heron Subdivision, indicated as Inst. No. 776123, is not to be used as access for any lots of said subdivision.

Blue Heron Subdivision

We, Wade F. Woodson and Gwen G. Woodson, husband and wife, being first duly sworn depose and say we are the owners of BLUE HERON SUBDIVISION more particularly described in the legal description below, state that it is our intention to include said property in this subdivision plat, and that we do for ourselves, our heirs, transferees, successors, and assigns; hereby dedicate, donate, and convey to the public forever the public streets shown on this plat. The easements shown on this plat are intended for the right and purpose set forth and no structures other than those for Utility, Irrigation, or Drainage purposes are to be erected within limits of the easements. Also, we hereby certify that this subdivision is in compliance with paragraph 1, section 50-1334 of the Idaho Code.

CERTIFICATE OF COUNTY TREASURER

I, Tracie Lloyd, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C.50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Tracie Lloyd
County Treasurer
4/24/02
Date

CERTIFICATION AND APPROVAL OF COUNTY SURVEYOR

I, Dennis A. King, Canyon County Surveyor, do hereby certify that I have examined the plat of Blue Heron Subdivision and that it complies with the requirements of Idaho State Code.

Dennis A. King
County Surveyor
PLS. 944 3/20/02
Date

SURVEYOR'S CERTIFICATE

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat of Blue Heron Subdivision as described in the owners' certificate and the attached plat, was drawn from an actual survey made by me and accurately represents the points thereon.

I further certify that I made this survey under the direction of the owner thereof and that the survey is in conformity with the State of Idaho Codes relating to plats and subdivisions.

Greg L. Skinner
PROFESSIONAL LAND SURVEYOR
3627
STATE OF IDAHO
APR 24 2002
GREG L. SKINNER

This parcel is a portion of the N 1/2 S 1/2 SW 1/4, of the NW 1/4 SW 1/4, and of the NE 1/4 SW 1/4 of Section 2, Township 4 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the southwest corner of the SW 1/4 of said Section 2;

thence North 01° 19' 21" East along the west boundary of said SW 1/4 a distance of 657.88 feet to the southwest corner of said N 1/2 S 1/2 SW 1/4, said point being the TRUE POINT OF BEGINNING;

thence continuing North 01° 19' 21" East along said west boundary a distance of 293.16 feet;

thence North 63° 39' 57" East a distance of 544.10 feet;

thence North 89° 21' 03" East a distance of 281.71 feet;

thence North 01° 19' 14" East a distance of 116.11 feet;

thence South 89° 35' 32" East a distance of 1581.47 feet;

thence North 74° 37' 43" East a distance of 119.08 feet;

thence South 89° 58' 23" East a distance of 184.20 feet to a point on the east boundary of said NE 1/4 SW 1/4;

thence South 01° 17' 06" West along said east boundary a distance of 50.00 feet to the northeast corner of said N 1/2 S 1/2 SW 1/4;

thence South 01° 17' 06" West along the east boundary of said N 1/2 S 1/2 SW 1/4 a distance of 651.85 feet;

thence North 89° 23' 56" West a distance of 2643.63 feet to the TRUE POINT OF BEGINNING, containing 36.997 acres, more or less.

CERTIFICATION AND APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

Lots in this subdivision are subject to sanitary restrictions as per Idaho State Code 50-1326. Sanitary restrictions are in place.

Paul M. Jones E.H.S.
Southwest District Health Department
3-27-02
Date

CERTIFICATION AND APPROVAL OF CANYON HWY. DIST.

Canyon Highway District has no responsibility for the streets shown on this plat, unless and until a petition has been received and approved together with a dedication of rights-of-way and evidence that said streets meet current District Standards for Construction.

Joseph C. Reeb
Chairman
29 March 2002
Date

CERTIFICATION AND APPROVAL OF CANYON COUNTY PLANNING AND ZONING COMMISSION

Accepted and approved this 11 day of APRIL, 2002 by the Canyon County Planning and Zoning Commission, Canyon County, Idaho.

Mark F. Murphy
Chairman

CERTIFICATION AND APPROVAL OF CANYON COUNTY COMMISSIONERS

Accepted and approved this 21 day of May, 2002 by the Canyon County Commissioners, Canyon County, Idaho.

Matt Beebe
Chairman
Yvonne Hales-Reuss
Clerk

Wade F. Woodson
Wade F. Woodson

Gwen G. Woodson
Gwen G. Woodson

ACKNOWLEDGEMENT

Be it remembered that on this 11th day of March, 2002, personally appeared Wade F. Woodson and Gwen G. Woodson, husband and wife, who are known to me to be the owners of Blue Heron Subdivision and that executed the above instrument.

In witness whereof, I have hereunto set my hand and notarial seal the day last above written.

Anna Marie Jones
Notary Public for Idaho
Residing at Cadwell, Canyon, Idaho
Commission expires 10-03-2005



COUNTY RECORDER'S CERTIFICATE
ASTRACHMENT NUMBER: _____
STATE OF IDAHO } S.S.
COUNTY OF CANYON }
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF SUMNER LAND SERVICE CO. AT _____ MINUTES PAST _____ O'CLOCK
AM THIS _____ DAY OF _____ 2002
IN BOOK _____ OF PLATS, AT PAGE _____
EX-OFFICIO RECORDER _____ DEPUTY _____

No CCRs
have been
recorded for
this subdivision